



# Wakefield Bowling Club Inc

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## NEWS ITEMS

Enter your teams for our final summer season **Open Triples** tournament on Wednesday 17<sup>th</sup> April. (**Contact Carolyn on 021 165 3080, the Club on 03 541 8556 or via email to: [wakefieldbowlssecretary@gmail.com](mailto:wakefieldbowlssecretary@gmail.com)**)

Congratulations to the composite team of Gus Cuthbertson, David Walker and Peter Bartlett (Richmond) as winners of the **Wakefield Automotive Services Progressive Triples**. *Many thanks to Wendy and Steve Peterson for their on-going support!*

There was a fantastic turnout for our recent Friday night **Community Bowls** events (40+) - *Hope to see some of you back when the Club holds a repeat of these sessions.*

Well done to all the recent winners of the **2023/24 Club Championships**.

Congratulations to **Margaret Eames** who was named **Umpire of the Year** by Bowls New Zealand for her service to Bowls both at the regional and national level. *Well done Marg and farewell to both you and Tony with best wishes for your move to Auckland!*

**Keep your fellow bowlers safe! Stay at home if you are feeling unwell.**

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Well done to all the winners of the 2022/23 **Club Championships**. *A great effort! - [click here](#)*

All **Tournament entries** for 2022/23 are to be forwarded to: **[wakefieldbowlssecretary@gmail.com](mailto:wakefieldbowlssecretary@gmail.com)** or by ringing the Club on 03 541 8556 or entered directly on the Club Noticeboard.

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**CHARITIES FUNDING:** The Wakefield Bowling Club is grateful for the support of the following Charities: **Rata Foundation, Nelson Tasman Charitable Trust, Pub Charity Ltd and Mainland**

**Foundation.** Recent funding from these Charities have enabled upgrades of the Clubroom floor coverings, Club Uniforms, Rink Markers for the Greens and junior bowls.

**CANCELLATIONS** or green changes for Interclub, Presidents and Bowls Nelson Centre Events are advised on the Bowls Nelson website by 7.00 am in respect of those travelling to Pohara and by 8.00 am for all other greens [Click Here](#)

### **FUNDRAISING**

*Let us know of any suggestions for future fund raising activities for the Club.*